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## SECRETS UNSEALED

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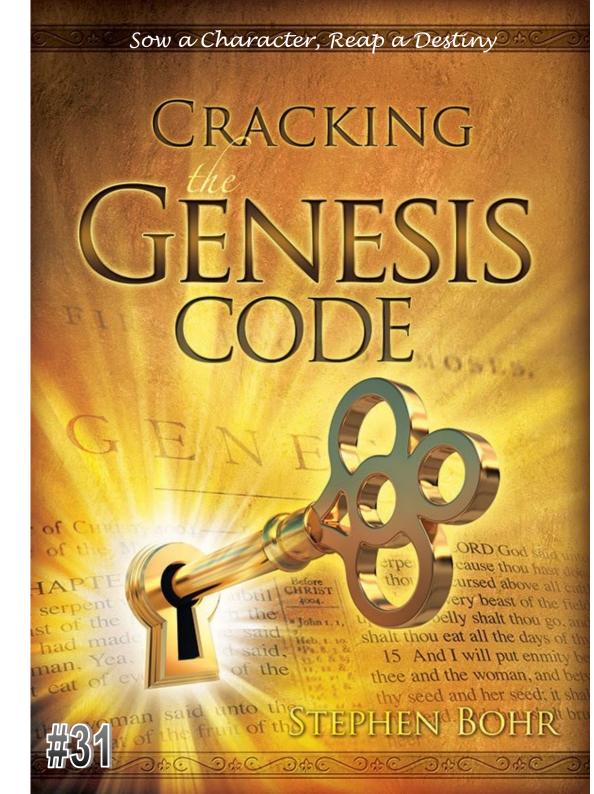
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## SECRETS UNSEALED PRESENTS: "CRACKING THE GENESIS CODE"

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\*Unless stated, All quoted verses are taken from the "New King James Version" (NKJV).

Matthew 13:37	Mark 4:19
Luke 8:11	Genesis 3:18
Isaiah 55:10, 11	Matthew 9:21-24
Mark 4:15	I Timothy 6:9, 10
Luke 8:12	Luke 12:15
Acts 24:25	Luke 12:16-21
Acts 26:27, 28	I John 2:15-17
Acts 7:54-58	Luke 21:34
II Thessalonians 2:8-12	Luke 8:15
John 17:17	Revelation 1:3
Luke 8:6	John 14:23
Matthew 13:5, 6	James 1:22
Mark 4:16, 17	Matthew 7:21-26
Mark 10:28-31	I Peter 1:23
Matthew 10:34-39	II Corinthians 3:18
Matthew 8:18-22	Galatians 5:21-24
Luke 3:14	Ezekiel 36:26, 27

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but he who to Me in	Lord, Lord,' shall enter the the will of My Father in that day, 'Lord, Lord, have we
to Me in	<del></del>
	that day, 'Lord, Lord, have we
in Your name cast out	, , ,
	in Your name,
in Your na	me?' 'And then I will declare
knew you; depar	t from Me, you who practice
tthew 7:21-23)	
	ntleness, self-control. Against
And those wh	o are Christ's have
flesh with its passions a	and desires. If we live in the
in the Spi	rit." (Galatians 5:22-25)
when God gives us a n	ew heart?
· ·	
•	•
_	My judgments
kiel 36:26-27)	
f flesh where His Word	n take out our heart of stone can penetrate. We are not v have. God can change the
	knew you; depart thew 7:21-23)  which the Word of God Spirit is, odness, faithfulness, ger And those where flesh with its passions a in the Spirit when God gives us a new sew heart and put a new sew heart and put a new sew heart and put a new sew heart and your flesh a fill put My Spirit within sex statutes, and you will with the gradual sex statutes, and you will with the gradual sex statutes, and you will with the gradual sex statutes are gradual sex statutes.

11

What warning did Jesus give to those who are awaiting His coming?				
"But take	heed to yourselves, lest yo	our	be weighed down	
with	, drunkenness,	and	of this life, and	
that Day co	that Day come on you" (Luke 21:34)			
	The Good Grou	and Hearers		
What doe	s Luke tell us about the	seed that fell up	oon fertile soil?	
"But the o	nes that fell on the good g	round are those	who, having	
	the word with a nol	ole and	heart, keep it	
and bear _	with patie	nce." (Luke 8:1	5)	
	ood ground hearers are th			
immediate was this ty	ood ground hearers are th ly obey it. Cornelius was pe of hearer. When the LO ak LORD, for they servan	this type of hear ORD spoke to hi	er. The child Samuel	
immediate was this ty said: "Spe	ly obey it. Cornelius was t pe of hearer. When the LO	this type of hear ORD spoke to hi t heareth."	er. The child Samuel im the third time he	
immediate was this ty said: "Spe	ly obey it. Cornelius was t pe of hearer. When the LO ak LORD, for they servan	this type of hear ORD spoke to hi It heareth." on, what three	er. The child Samuel im the third time he	
immediate was this ty said: "Spe  According as we resp "Blessed is	ly obey it. Cornelius was a pe of hearer. When the Loak LORD, for they servant to the book of Revelation to the Word of God is he who	this type of hear ORD spoke to his theareth."  on, what three and those who	er. The child Samuel im the third time he steps must we follow the	
immediate was this ty said: "Spe  According as we resp "Blessed is	ly obey it. Cornelius was pe of hearer. When the Loak LORD, for they servang to the book of Revelation on to the Word of God	this type of hear ORD spoke to his theareth."  on, what three and those who	er. The child Samuel im the third time he steps must we follow the	
immediate was this ty said: "Spe  According as we resp "Blessed is words of the	ly obey it. Cornelius was a pe of hearer. When the Loak LORD, for they servant to the book of Revelation to the Word of God is he who	this type of hear ORD spoke to hi theareth."  on, what three and those who those thin	er. The child Samuel im the third time he steps must we follow the	
immediate was this ty said: "Spe  According as we resp "Blessed is words of the in it; for the  NOTE: In	ly obey it. Cornelius was a pe of hearer. When the LO ak LORD, for they servant to the book of Revelation to the Word of God is he who	this type of hear ORD spoke to his theareth."  on, what three  ? and those who those this on 1:3)  d to have a posi	steps must we follow  the third time he  steps must we follow  the  ngs which are written	
immediate was this ty said: "Spe According as we resp "Blessed is words of the in it; for the lives we me	ly obey it. Cornelius was a pe of hearer. When the LO ak LORD, for they servant to the book of Revelation on to the Word of God is he who	this type of hear ORD spoke to his theareth."  on, what three on the one of t	steps must we follow  the third time he  steps must we follow  the  ngs which are written	
immediate was this ty said: "Spe  According as we resp "Blessed is words of th in it; for th  NOTE: In lives we m  What will	ly obey it. Cornelius was a pe of hearer. When the Loak LORD, for they servant to the book of Revelation of the Word of God is he who	this type of hear ORD spoke to his theareth."  on, what three and those who those thin on 1:3)  d to have a position it and obey it.	steps must we follow  the third time he  steps must we follow  the  ags which are written  tive impact upon our	
immediate was this ty said: "Spe  According as we resp "Blessed is words of th in it; for th  NOTE: In lives we m  What will "Jesus ans	ly obey it. Cornelius was a pe of hearer. When the Loak LORD, for they servant to the book of Revelation on to the Word of God is he who te time is near." (Revelation of the Word of God is tread it, pay attention to a person do if he truly least to the cornel of the word of the word of God is the word of God	this type of hear ORD spoke to his theareth."  on, what three one of the theareth."  and those who one of the theareth.  those thin on 1:3)  d to have a position it and obey it.  oves Jesus?  anyone	steps must we follow  the third time he  steps must we follow  the  the  the  the  tive impact upon our  Me, he will	

## "Sow a Character, Reap a Destiny" Lecture #31

One of the best known parables of Jesus is the Parable of the Sower. It is found in all three synoptic gospels and in our study we will glean valuable information from all three accounts.

(Matthew 13:3-8, 18-23; Mark 4:1-9, 13-20; Luke 8:4-8, 11-15)

C	ower.	Caad		C - :1 -
	ower.	2660	ина	20112

	e Sower represent in this parable?
"He answere	d: 'The one who the good seed is the
	_ of Man." (Matthew 13:37)
What does t	ne seed represent in the parable?
"Now the par	able is this: The seed is the of God."
(Luke 8:11)	
`	day for the seed to garminate and grow it needs fallow so
<b>NOTE:</b> In or sunshine and have a tender Spirit and en	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holyergized by Jesus Christ, the Son of righteousness.
NOTE: In or sunshine and have a tender Spirit and en	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holgergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?
NOTE: In or sunshine and have a tender Spirit and en  What does ("For as the ra	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holyergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?  in cometh down, and the snow from heaven, and returnetly
NOTE: In or sunshine and have a tender Spirit and en  What does ( "For as the ranot thither, b	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holy ergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?  In cometh down, and the snow from heaven, and returnether that watereth the earth, and maketh it bring forth and bud, the
NOTE: In or sunshine and have a tender Spirit and en  What does ("For as the ranot thither, b is may give _	Theart to fall in and that seed must be watered by the Holy ergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?  In cometh down, and the snow from heaven, and returnether watereth the earth, and maketh it bring forth and bud, the material to the sower, and bread to the eater: So shall
NOTE: In or sunshine and have a tender Spirit and en  What does ("For as the ranot thither, b is may give _	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holy ergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?  In cometh down, and the snow from heaven, and returnether that watereth the earth, and maketh it bring forth and bud, the
NOTE: In or sunshine and have a tender Spirit and en  What does ( "For as the ranot thither, b is may give _ my	rain. So it is in our spiritual life. The Word of God must heart to fall in and that seed must be watered by the Holy ergized by Jesus Christ, the Son of righteousness.  God describe the germinating power of His Word?  in cometh down, and the snow from heaven, and returnethe watereth the earth, and maketh it bring forth and bud, the god to the sower, and bread to the eater: So shall the sower, and bread to the eater:

The seed repre		e sower in this parable r f God and the four soils '.	
	Seed by t	the Wayside	
What is mean	t by the seed wh	ich fell on the wayside	?
"Those by the	wayside are the o	ones who	_; then the
	comes and takes	s away the word out of t	heir
	_, lest they shoul	ld believe and be saved.	" (Luke 8:12)
<b>NOTE:</b> The se the Word of Go opportunity to a heart of stond	od but the devil p penetrate into the e where the seed	the wayside represents lucks it out of the heart e soil of the heart. This of truth cannot penetral	before it has the type of hearer has te.
NOTE: The se the Word of Go opportunity to a heart of stond What did Feli	od but the devil p penetrate into the e where the seed x tell the apostle	lucks it out of the heart e soil of the heart. This	before it has the type of hearer has te. he gospel
NOTE: The se the Word of Go opportunity to a heart of stone What did Feli message? Did	od but the devil p penetrate into the e where the seed x tell the apostle the Apostle Pau	lucks it out of the heart e soil of the heart. This of truth cannot penetrat e Paul after he heard th	before it has the type of hearer has te.  he gospel asting impact?
NOTE: The se the Word of Go opportunity to a heart of stone What did Feli message? Did "Now as he rea	od but the devil p penetrate into the e where the seed  x tell the apostle the Apostle Pau asoned about	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the il's message have any l	before it has the type of hearer has te.  he gospel asting impact?  and the
NOTE: The se the Word of Go opportunity to a heart of stone What did Feli message? Did "Now as he rea	od but the devil p penetrate into the e where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the d's message have any l, self-control, was afraid and answere	before it has the type of hearer has te.  he gospel asting impact? and the d, 'Go away for
NOTE: The se the Word of Go opportunity to a heart of stone What did Feli message? Did "Now as he rea	od but the devil p penetrate into the e where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the l's message have any l, self-control,	before it has the type of hearer has te.  he gospel asting impact? and the d, 'Go away for
NOTE: The se the Word of Go opportunity to a heart of stone What did Felimessage? Did "Now as he reanow; when I had (Acts 24:25)	od but the devil p penetrate into the e where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix ave a	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the il's message have any l, self-control, was afraid and answere time I will call for	before it has the type of hearer has te.  he gospel lasting impact?  and the d, 'Go away for or you."
NOTE: The sethe Word of Goopportunity to a heart of stone What did Felimessage? Did "Now as he reanow; when I had (Acts 24:25) How did King	od but the devil p penetrate into the where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix ave a  Agrippa's resp	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the d's message have any l, self-control, was afraid and answere	before it has the type of hearer has te.  he gospel lasting impact?  and the d, 'Go away for or you."
NOTE: The sethe Word of Goopportunity to a heart of stone What did Felimessage? Did "Now as he reamow; when I had (Acts 24:25) How did Kingmessage revea	od but the devil p penetrate into the e where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix ave a g Agrippa's resp al that he was a '	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the d's message have any l, self-control, was afraid and answere time I will call for	before it has the type of hearer has te.  he gospel asting impact?  and the d, 'Go away for or you."
NOTE: The sethe Word of Goopportunity to a heart of stone What did Felimessage? Did "Now as he reanow; when I had (Acts 24:25)  How did King message revea	od but the devil p penetrate into the where the seed  x tell the apostle the Apostle Pau asoned about to come, Felix ave a  Agrippa's resp al that he was a  do you believe	lucks it out of the heart e soil of the heart. This of truth cannot penetral e Paul after he heard the l's message have any l, self-control, was afraid and answere time I will call for onse to the Apostle Pa "wayside hearer"?	before it has the type of hearer has te.  the gospel asting impact? and the d, 'Go away for or you.''  ul's gospel  at you do

	is a root of all kinds of evil, for which some have from the
	faith in their greediness, and themselves through with
	many sorrows." (I Timothy 6:9-10)
12.	What awesome warning did Jesus give concerning the sin of
	covetousness?
	"And He said to them, 'Take heed and beware of, for
	one's life does not consist in the of the he
	possesses."" (Luke 12:15)
13.	What parable did Jesus tell about the danger of hoarding riches?
	"Then He spoke a parable to them, saying: 'The ground of a certain rich
	man yielded And he thought within himself, saying,
	'What shall I do, since I have no room to store crops?' So
	he said, 'I will do this: I will pull down barns and build
	greater and there I will store all crops and my goods. And I
	will say to soul: 'Soul, you have many goods
	up for many years; take your ease; eat, drink, and be merry.' 'But God
	said to him:! This night your soul will be
	required of you; then whose will those things be which you have
	provided?' So is he who lays up treasure for, and is not
	rich toward God." (Luke 12:16-21)
14.	What warning did the apostle John give about loving the world?
	"Do not love the world or the in the world. If anyone loves
	the world, the love of the Father is not in him. For all that is in the
	world—the lust of the, the lust of the, and
	the of life—is not of the Father but is of the world. And
	the world is away, and the lust of it; but he who does the
	will of God abides forever." (I John 2:15-17)

and mammon. They want to have their cake and eat it too.

" and the cares of this	, the deceitfulness	of
, and the desires for _	things e	ntering in
the word, and it becon	nes unfruitful." (Mar	k 4:19)
What is represented by the thorns	?	
" is the ground for yo	ur sake; in toil you sh	nall eat of it all
the days of your life. Both	and	it shall bring
forth for you" (Genesis 3:17-18)		
What cankering sin killed the seed	in a young Jewish 1	ruler's heart?
"Jesus said to him, 'If you want to be	e, go s	sell what you
have and give to the,	and you will have tre	easure in heaven
and come, follow Me.' But when the		
went away, for he ha	d great	<i>.</i>
(Matthew 19:21-22)		
What did Jesus say to His disciples	s after the rich youn	g ruler
episode?		
"Then Jesus said to his disciples: 'A	ssuredly, I say to you	that it is
for a rich man to	the kingdo	om of heaven.
And again I say to you, it is easier for	r a camel to go throu	gh the eye of a
than for a rich man to	enter the kingdom of	God."
(Matthew 19:23-24)	_	
What did the apostle Paul say abo	ut the danger of rich	nes?
"But those who to be	rich fall into temptat	tion and a
, and into many fool	ish and harmful	which
	ion. For the	of money

	at him with their	Then they cried out
with a	voice, stopped their _	, and ran
at him with o	ne accord; and they cast him out	of the city and
him. And the	witnesses laid down their clothe	s at the feet of a young mar
named Saul."	? (Acts 7:54-58)	
How does th	e apostle Paul describe those w	ho will be deceived by the
Antichrist?		
"And then the	e lawless one will be	, whom the Lord will
consume with	h the breath of His mouth and de	stroy with the brightness of
His coming.	The coming of the lawless one is	according to the working
of Satan, with	h all power, signs, and lying won	ders, and with all
unrighteous _	among those who	perish because they did no
receive the _	of the truth, that th	ey might be saved. And for
this reason G	od will send them strong	, that they should
believe the _	that they all may b	e condemned who did not
believe the _	but had pleasure in	unrighteousness."
(II Thessalor	nians 2:8-12)	
the Word of G	e which the apostle Paul describ God but they will refuse to receiv truth is rejected the acceptance o	e it because they do not lov
6. According	g to Jesus, what is truth?	
"Sanctify the	m by Your truth: Your	is truth." (John 17:17
-		
	Stony Ground Heare	rs
	Stony Ground 110010	- 0
According to	Luke 8:6 and Matthew 13:5-6	what did the stony soil
lack?		
"And some for	ell unon a rock: and as soon as it	was sprung up it withered

away, because it lacked \_\_\_\_\_\_... Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they

had no	of earth."	
What is repre	esented by the seed which fell	on the stony ground?
-	se are the ones sown on stony g	• •
	_ the word, immediately receive	•
	ve no in themselv	
-	Afterward, when tribulation of	
	ce, immediately they stumble."	
cannot penetro surrender to J afflictions. Bu	they have no depth of experienc ate into the depths of their hear lesus and expect that religion w it when the sun of tribulation ris otion and excitement dissipates	ts. These make a partial ill free them from trials and es and opposition ensues,
	eptance of the gospel always le	ead to a life free of trials
and tribulation		
"Then Peter be	egan to say to Him, 'See, we ha	ve left and
		Assuredly I say to you
	.' So Jesus answered and said: '	rissuredry, r say to you,
followed You.	.' So Jesus answered and said: 'e who has house o	• • • • •
followed You. there is no one		or brothers or sisters or
followed You. there is no one father or moth	e who has house	or brothers or sisters or for My and
followed You. there is no one father or moth the gospel's w	e who has house oner or wife or children or lands,	for My and now in this time—
followed You. there is no one father or moth the gospel's w houses and bro	he who has house oner or wife or children or lands, who shall not receive a	for My and now in this time— and children and lands,
followed You. there is no one father or moth the gospel's w houses and bro	he who has house of the property of the	for My and now in this time— and children and lands,

4.	What did Jesus say happens when we accept the gospel?			
	"Do not think that I came to bring peace on earth. I did not come to bring			
	peace but a For I have come to 'set a man			
	his father, a daughter against her mother, and a daughter-in-law against her			
	mother-in-law'; and 'a man's will be those of his own			
	household.' He who loves father or mother more than Me is not worthy of			
	Me. And he who son or daughter more than Me is not			
	worthy of Me and he who does not take his and follow after			
	Me is not worthy of Me. He who finds his life will it, and			
	he who loses his life for My sake will find it." (Matthew 10:34-39)			
_	What did Ioons say to Indee Issayist when he valunteewed to follow			
5.	What did Jesus say to Judas Iscariot when he volunteered to follow Him?			
	"And when Jesus saw great about Him, He gave a command			
	to depart to the other side. Then a certain came and said to			
	Him, 'Teacher, I will follow You wherever You go.' And Jesus said to him,			
	' have holes and birds of the air have, but the			
	Son of Man has nowhere to lay His'" (Matthew 8:18-22)			
	<b>NOTE:</b> Most of the disciples of Jesus left their professions immediately to joyfully follow Jesus. But before they did this they counted the cost. This is why Jesus told Judas to count the cost before he decided to follow Him. Judas chose to immediately follow Jesus but he did not truly count the cost. The end result was suicide. Ananias and Sapphira also fit within this category.			
6.	What three things kill off the life of the seed which falls among the			
	thorns?			
	"And the ones that fell among thorns are those who, when they have heard,			
	go out and are choked with,, and			
	of life, and bring no fruit to maturity." (Luke 8:14)			
	<b>NOTE:</b> Stony ground hearers have a form of godliness but lack the power thereof (II Timothy 3:5). They are half-hearted Christians. They want to serve Christ and self simultaneously. They serve Christ with a divided heart and no one can serve two masters! Stony ground hearers wish to serve God			

worth it.