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According to Daniel 11:40-45 there is a major conflict involving the people of God at the time of the end (See Lesson 21). While the book of Daniel does not give extensive details about this conflict, the book of Revelation does. In this lesson, we will examine, not only the general implications of the final conflict as found in the book of Daniel, but also the specific issues of the conflict as described clearly in the book of Revelation.

#### CONFLICT IN THE BOOK OF DANIEL

The stories in the book of Daniel illustrate the crisis that the prophecies foretell that God's people will go through in the end time. Two of these are the stories of the fiery furnace in Daniel 3 and the lions' den in Daniel 6.

	fiery furnace in Daniel 3 and the lio	ns' den in Daniel 6.	
1.	What did Nebuchadnezzar command people to worship? Daniel 3:4-6		
	"Fall down and worship the gold	·*,	
	who refused to bow down and wors "burning fiery furnace". Here was a people to worship false gods and br	ne issue was clearly false worship and	
2. What was Daniel prohibited from doing in the crisis of Daniel 6? Daniel 6:7			
	"Whoever	any god or man for thirty days, except	
you, 0 king, shall be cast into the den of lions."			
	NOTE: While, in Daniel 3, there was an inducement to false worship, in Daniel 6 there is a command that prohibits genuine worship. Daniel is not allowed to even pray to his God. In the crisis that will come to God's people in the time of the end, both issues will be present. At first, the authorities will attempt to induce them to false worship. When that fails, the authorities will eventually prohibit the true worship of God. The conflicts in the book of Daniel will be repeated in the end time. The book of Revelation contains the startling details.		
	THE BEAST IN	N REVELATION 13	
3.	Describe the beast in Revelation 13. Revelation 13:1, 2		
	It "was like a	his feet were like the feet of a	

- religion, should by all means go back to the observance of the Sabbath. The fact that they do not, but on the contrary observe Sunday, stultifies them in the eyes of every thinking man.
- (2) We Catholics do not accept the Bible as the only rule of faith. Besides the Bible we have the living Church, the authority of the Church, as a rule to guide us. We say, this Church instituted by Christ, to teach and guide men through life, has the right to change the Ceremonial laws of the Old Testament and hence, we accept her change of the Sabbath to Sunday. We frankly say, "yes, the Church made this change, made this law, as she made many other laws, for instance, the Friday Abstinence, the unmarried priesthood, the laws concerning mixed marriages, the regulation of Catholic marriages, and a thousand other laws.
- (3) We also say that of all Protestants, the Seventh-day Adventists are the only group that reason correctly and are consistent with their teachings. It is always somewhat laughable to see the Protestant Churches, in pulpit and legislature, demand the observance of Sundays of which there is nothing in the Bible.

With best wishes

Peter R. Tramer, Editor

E. "Finally, at the last opening on the eighteenth of January, 1562, all hesitation was set aside. The Archbishop of Reggio made a speech in which he openly declared that tradition stood above Scripture. The authority of the church could therefore not be bound to the authority of the Scriptures, because the church had changed ... Sabbath into Sunday, not by the command of Christ, but by its own authority." Heinrich Julius Holtzmann, Kanon and Tradition (Ludwigsburg: Druck and Verlag von Ferd Riehm), 1859, page 263 in the German.

power, his throne, and great authority."

\_\_, and his mouth like the mouth of a . The gav

gave him his

shalt keep holy the first day in its stead. This is a most important question which I know not how you can answer.

"You are a Protestant, and you profess to go by the Bible and the Bible only; and yet in so important a matter as the observance of one day in seven as a holy day, you go against the plain letter of the Bible, and put another day in the place of the day which the Bible has commanded. The command to keep holy the seventh day is one of the ten commandments; you believe that the other nine are still binding: who gave you authority to tamper with the fourth? If you are consistent with your own principles, if you really follow the Bible and the Bible only, you ought to be able to produce some portion of the New Testament in which this fourth commandment is expressly altered." **Library of Christian Doctrine**. Why Don't You Keep Holy the Sabbath Day? page 5.

**D.** Thomaston, Georgia May 22, 1954

Pope Pius XII Rome, Italy

Dear Sir;

Is the accusation true, that Protestants accuse you of? They say you changed the Seventh Day Sabbath to the, so-called, Christian Sunday: Identical with the First Day of the week. If so, when did you make the change, and by what authority?

Yours very truly, J. L. Day

#### THE REPLY:

#### THE CATHOLIC EXTENSION MAGAZINE 180 Wabash Ave., Chicago, Illinois (Under the Blessing of Pope Pius XII)

Dear Sir:

Regarding the change from the observance of the Jewish Sabbath to the Christian Sunday, I wish to draw your attention to the facts:

(1) That Protestants, who accept the Bible as the only rule of faith and

NOTE: Revelation 13:1-10 primarily describes the papal system as it operated during the Dark Ages. The beasts mentioned here are the same as Daniel's beasts in Chapter 7 (see Lessons 9 and 15).

ł.	What happened to the papacy at the end of the Dark Ages? Revelation 13:3, 10		
	"One of his heads as if it had been mortally,		
	He who leads into captivity shall go into"		
	NOTE: In 1798 Berthierthe French general under Napoleon, took the pope prisoner, thus inflicting the deadly wound.		
5.	What was to happen to the papacy after he received a deadly wound? Revelation 13:3		
	"His deadly wound was and all the world		
	and followed the beast."		
	NOTE: After receiving the deadly wound in 1798, the papacy was to be revived. Eventually, the whole world would wonder after this revived papacy. Revelation 13:11-18 adds some very significant details, however. I points out that this revived papacy will not stand alone. It predicts that another power would join with it to force people into worshipping the first beast, the papacy.		
ó.	Describe the second beast that John sees in Revelation 13. Revelation 13:11		
	a. "Coming up out of the"		
	<b>b.</b> "He had two horns like a"		
	c. "And spoke like a"		
7.	Where did the first beast come from? Revelation 13:1		
	"Out of the"		
3.	What do the seas represent? Revelation 17:15		
	"Are, multitudes, nations, and tongues".		
	NOTE: The first beast rose out of the sea; the second beast rose out of the earth. If the seas represent multitudes of people, the earth must represent ar underpopulated area of the earth.	1	

9. What is happening to the first beast as John sees the second beast

	arising? Revelation 13:10			
	The first beast is going into			
	NOTE: John sees the second bear is going into captivity sometime	ast arising at the same tinaround 1798.	me as the first beast	
10.	How does John describe the second beast? Revelation 13:11			
	"He had two horns like a"		_ and spoke like a	
	NOTE: A lamb is a symbol of in second beast would appear to be eventually it would speak as a dibeast as a power that arises arou country, instead of arising out of power on earth meets these spec Certainly, we can be thankful fo but the Bible predicts that the tirbe the freedom-loving nation the years of existence. It will speak	an innocent, freedom-largon. The Bible charace and 1798 in a new sparse of the teeming multitudes ifications - the United Str America and the great and the great the will come when America thas characterized its fas a dragon.	oving nation, but terizes this second ely-populated of Europe. Only one tates of America. freedoms it allows, erica will no longer	
11.	How does the dragon speak? I	Revelation 12:13		
	"Het	he woman who gave bir	th to the male Child.	
12.	Whose power does the United States exercise, and what does it cause people to do? Revelation 13:12			
	a. "He exercises all the authority	of the	beast in	
	his presence."			
	<b>b.</b> "And causes the earth and tho	se who dwell in it to		
	the first beast, whose deadly	wound was healed.		
	NOTE: The issue in this conflict throughout the book of Daniel; t worship. The first beast persecut beast will likewise persecute dis worship this first beast, the papa	he issue of true worship ted those who disagreed senters in its attempt to	versus false with it. The second force people to	
13.	What does the second beast do the first beast? Revelation 13:		he world to worship	
	"He performs great	, and he	e deceives those	
	who dwell on the earth by those		which he was	



# **EXHIBIT**

For Daniel Lesson 24

## CHURCH'S ADMISSION TO CHANGING THE SABBATH

- **A. Q.** What is the Third Commandment?
  - **A.** The third Commandment is: Remember thou keep holy the Sabbath day.
  - **Q.** Which is the Sabbath day?
  - **A.** Saturday is the Sabbath day.
  - **Q.** Why do we observe Sunday instead of Saturday?
  - **A.** We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday." **The Convert's Catechism of Catholic Doctrine**. (1951 printing), page 50.
- **B. Q.** How prove you that the Church hath power to command feasts and holy days?
  - **A.** By the very act of changing the Sabbath into Sunday which Protestants allow of; and therefore they fondly contradict themselves, by keeping Sunday strictly, and breaking most other feasts commanded by the same church." Henry Tuberville, **An Abridgment of the Christian Doctrine.** 1833, page 58.
- C. "You will tell men that Saturday was the Jewish Sabbath, but that the Christian Sabbath has been changed to Sunday. Changed! But by whom? Who has authority to change an express commandment of Almighty God? When God has spoken and said, Thou Shalt keep holy the seventh day, who shall dare to say, Nay, thou mayest work and do all manner of worldly business on the seventh day; but thou

NOTE: This is the most severe warning in all Scripture, the warning against the mark of the beast. Clearly, God does not want anyone to receive this mark. The beast power threatens men with death if they don't receive the mark of the beast. God warns that people who receive the mark of the beast will suffer eternal death.

Here all the issues foretold in the book of Daniel come together. The whole world is forced to make a decision regarding obedience to God and the worship of God, or obedience to the beast and the worship of the beast. This is not a question between Saturday and Sunday. The day we keep is only the outward symbol. The real issue is, who is the supreme person in our lives, Christ or antichrist, Jesus or the beast? The day we honour and keep in this final crisis will reveal who is the supreme authority over our lives. The Sabbath is not a minor issue, because the real issue over the Sabbath is our relationship with God. To God's people, nothing is more important than their relationship with God. That's why they refuse to worship the beast and receive this mark.

26. When faced with a similar command by Nebuchadnezzar, how did Shadrach, Meshach and Abednego respond? Daniel 3:16-18

"Our God ... is able to deliver us... We do not serve your gods, nor will we the gold image."

NOTE: The events of ancient Babylon have close parallels to the events under the imposition of the mark of the beast. God's people in both cases were threatened with death if they did not worship the image. But Shadrach, Meshach and Abednego declared boldly that whether God delivered them or not, they would not worship the image. In the last days, when the mark of the beast is inflicted, God's people, like the three Hebrews, will make the same decision. Whether God delivers them or not is unimportant. They have settled the issue. God is the supreme authority in their lives, and nothing can swerve them from obedience to God and the worship of God, even if they are threatened with death.

27. Is it your desire to avoid the mark of the beast by beginning now to develop a strong, personal relationship with God through daily Bible study and prayer and a regular keeping of God's seventh-day Sabbath on Saturday?

granted to do in the sight of the beast."

NOTE: Through false signs, wonders and miracles, the United States and its people will join hands with the revived papal apostasy and convince the world that they have God's truth because of all the miracles being performed.

	,		
4.	What does the second beast create as a result of all these miracles? Revelation 13:14		
	"Telling those who dwell on the earth to make an to the beast."		
	NOTE: An image is alikeness. The beast power was a union of church and state, persecuting those who disagreed. An image to the beast would, therefore, be an American cooperation of church and state that will persecute those who disagree.		
5.	What does the image of the beast proclaim will be done to those who do not worship It? Revelation 13:15		
	"Cause as many as would not worship the image of the beast to be		
6.	What does this revived papal-American union now impose on people? Revelation 13:16		
	"To receive a on their right hand or on their foreheads."		
7.	What happens to those who do not receive this mark? Revelation 13:17		
	"No one may or except one		
	who has the mark."		
	NOTE: This second beast, which we now see to be a coalition of American		

NOTE: This second beast, which we now see to be a coalition of American religious leaders with a revived papal apostasy, will seek to persecute those who disagree with it. It will impose the mark of the beast, with all its economic restrictions, and ultimately will attempt to execute the death penalty upon those who do not worship this power. To worship the beast does not mean that a person needs to join the beast power. One only has to bow in humble obeisance to the authority of the beast power, and thereby worship the beast.

### THE MARK OF THE BEAST

8.	What does the papacy think it has	the ability to do? Daniel 7:25	
	"And shall intend to change	and	

NOTE: History bears out that the Roman Church indeed did change the times and the law by attempting to change God's sacred seventh-day Sabbath from Saturday to Sunday. She did this, not by authority of Christ or the Bible, but by her own authority (see Lesson 11).

## 19. Does the Roman Church agree with history about the change of the Sabbath?

See Exhibit # 1

NOTE: Since the Roman Church so clearly fulfills the identifying marks of the beast and the little horn delineated in Revelation 13 and Daniel 7, even admitting to attempting to change the Sabbath from Saturday to Sunday, it becomes very clear that the Roman Church is the beast of Revelation 13.

If the Roman Church is the beast, then the mark of the beast would be the mark or sign of the authority of the Roman Church. If we wish to discover what the mark of the beast is, we simply have to ask the Roman Church, what is the mark of your authority and power?

## 20. What does the Roman Church claim is the mark of her authority and power?

- a. "Of course the Catholic Church claims that the change (from Sabbath to Sunday) was her act ... And the act is a mark of her ecclesiastical power and authority in religious matters." Reply to a letter dated October 28, 1894, and addressed from Cardinal Gibbons by Chancelor C. F. Thomas.
- b. "It was the Catholic Church which ... transferred this rest to the Sunday ... Thus the observance of Sunday by the Protestants is an homage they pay, in spite of themselves, to the authority of the (Catholic) church." Plain Talk About Protestantism of Today, p. 213, Monsignor Louis Segur.

NOTE: What a bold admission! The Bible indicates that the Roman Church is the beast. The beast says that her mark of authority is her ability to change the Sabbath from Saturday to Sunday. Thus, the mark of the beast is the Roman Church's attempt to change the Sabbath from Saturday to Sunday. This she claims to be the mark of her authority and power. When Revelation 13 describes a time when no man is able to buy or sell unless he has the mark of the beast, it is talking about the United States enforcing Sunday-keeping by legislation in order to get people to worship and bow to the authority of the Roman Church. Please note that no one has the mark of the beast today. It is yet to come. But, when it comes, God's people must resist it. To keep the mark of the beast is to fail to keep God's sacred Sabbath, the sign of our relationship with God. To the people of God, a relationship with Him is more important than obedience to the beast.

## THE SEAL OF GOD

21.	What is to be placed in the foreheads of God's servants before these finaclimactic events take place? Revelation 72, 3		
	"The	of the living	God."
22.	Where are the servants	of God sealed? Revelatio	on 7:3
	"On their		,,,
23.	What does God write in	our foreheads or minds	? Hebrews 8:10
	"I will put My		_ in their mind."
	the mind, then it follows l Every seal of any government three essential parts: (1) the	law in our minds, and the logically that the seal of Genent official or any seal or the person's name, (2) the person, likewise, must have	od is found in the law.  n any legal document has person's title and (3) the
24.	24. Where is the seal of God found in God's law? Exodus 20:8-11		odus 20:8-11
	"For in six days the	made	e the heavens and the
	,the sea, and all that is in them."		
NOTE: "Lord God, maker of the heaven and earth." God's name, Go and God's dominion are found only in the fourth commandment of tl Commandments. Amazingly, God has placed His seal in the Sabbatl commandment, just as the beast has put his mark in the Sunday commandment.			mmandment of the Ten eal in the Sabbath
	spending this quality time developed a deep, persona	neir minds with the seal of e with God in proper Sabba al relationship with Christ. ttionship will be able to res	ath-keeping, they have Only those who have
25.	What warning does Goo Revelation 14:9, 10	d give concerning the ma	rk of the beast?
	"If anyone	the beast and	his image, and receives
	his mark on his forehead or on his hand, he himself shall also of the wine of the		