day of the LORD _____."

NOTE: The Sabbath is not a burden; rather, it is a delight. Why? Because we have a whole day to spend with God, who is our best friend. Certainly, there could be no more joyful, happy experience that could come to anyone.

24. Whose pleasure do we seek on the Sabbath? Isaiah 58:13, 14

"Nor finding your own	, nor speaking your owr
, then you sh	nall yourself
in the Lord."	

NOTE: The principle to remember in Sabbath-keeping is that the Sabbath has been given to us as a day for God and His people to get better acquainted, to build a relationship with each other. To use the Sabbath for our pleasure and activities is to detract from the purpose for which God gave this sacred day. Instead of listing a lot of do's and don'ts for Sabbath-keeping, God has given a basic principle for guidance. We should do those things on the Sabbath that will enhance our relationship with God, and forego those things that in any way detract. For example, watching television, doing housework and yard work, or going shopping would not be enhancing a relationship with God, but instead would be seeking one's own pleasure and desires. Therefore, these activities would be out of keeping with true Sabbath observance. As people begin to keep God's Sabbath, they begin to apply the principle and gradually bring their lives into harmony with the sacred purpose of this holy day. What a delight it is when people come to the place where they keep the Sabbath as a delight in the Lord. What a wonderful relationship they then have with Jesus Christ (see Exhibit 1).

25. Is it your desire to heed God's call for holy living by taking time to build a relationship with God through daily Bible study, prayer and weekly Sabbath-keeping?

Bible texts in this lesson are primarily quoted from New King James Version copyright Thomas Nelson Publishers.

Copyright 1989 and 1994 by SEMINARS UNLIMITED. Christian ethics dictate that this material not be copied without written permission.

TIME FOR HOLY LIVING

The book of Daniel has revealed to us some fantastic events. We have discovered the tremendous truth that the judgment has been going on in heaven since 1844. What a solemn and yet joyful hour to be alive! The time when the closing scenes of the earth's history are transpiring!

Is the news of the judgment in heaven simply good news for the Christian to know intellectually, or does the truth of the judgment have any implication on how the Christian ought to be living today? Should Christians who have the hope of the soon return of the Lord be living differently from those without this hope? In this lesson, we will explore some of the practical ramifications of what it means to be living in the time of the end, while the judgment is going on in heaven.

	THE JUDGMENT HOUR		
1.	When did the judgment In heaven begin? Daniel 8:14		
	(See Lessons 13-15)		
	At the end of the days, or in		
2.	What Old Testament feast day symbolized the cleansing of the sanctuary? Leviticus 16:29, 30		
	"In the month, on the day of the		
	month for on that day the priest shall make for		
	you, to you."		
3.	NOTE: The cleansing of the sanctuary took place on the Day of Atonement in the Old Testament, which was on the tenth day of the seventh month of the Jewish year. When the cleansing of the sanctuary was taking place in Israel, what were the people to do? Leviticus 16:29, 30		
	"You shall your souls, and do no		
	at all."		
	NOTE: The cleansing of the sanctuary on the Day of Atonement was the most solemn event in the Jewish year. On other days they feasted and rejoiced, but on the Day of Atonement, they afflicted their souls and spent their time seeking God. They realized that as the priest performed the cleansing of the sanctuary, so God's people must have sin cleansed from the lives. This can only be accomplished by the power of Jesus Christ. Since we today are living in the time that fulfils the Day of Atonement, the time of the cleansing of the heavenly sanctuary, shouldn't God's people today be		

	Не	_three times a day.	
	regular prayer experience	Daniel's extraordinary relations ce. If Christians today are to has spend time in prayer every day	ave a deep relationship
19.	What else can Christia Timothy 3:15	nns do to build a relationship	with God? 2
	"You have known the H	oly"	
	a regular period of Bible discover God's message	Christians spend time in prayer e study. They must study the V for them each day. They must e only one who will make it in	Vord of God to tknow Scripture. A
20.		ble study and prayer, what o ep personal relationship? Ex	
	"Remember the	day, to keep it	·
	also indicates that a Chr strengthening this relation the Sabbath is so import these high standards, be during the troublous end	Christian spend time daily winstian needs God's special day onship with God. Relationship ant for the last days. If Christian ready to meet Jesus when He I time, then they need this deeped through daily Bible study,	each week to spend be take time; that's why ans are going to reach comes, and be at peace p personal relationship
21.	What Is not to be done	e on the Sabbath? Exodus 20	:9, 10
	order that we will have to God's sacred Sabbath tin relationship with God is legalistic; He is trying to	cease from our secular labours time to build a relationship wi me for their own secular work not as important as their worl to help us get our priorities stra tant than our secular employm	th Him. People who use are declaring that a k. God is not being ight. A relationship
22.	When does the Sabbath begin? Leviticus 23:32; Mark 1:32		
	"From	to	_, you shall celebrate
	your Sabbath."		
	"At evening, when the s	un had	
		ath begins at sundown Friday ight. The Biblical day began a	
23.	How should God's peo	ple regard the Sabbath? Isa	iah 58:13
	"Call the Sabbath a	the	

NOTE: Here it is shown that modesty is a principle of Christian dress.

15.	5. How does Peter say that Christians ought to dress? 1 Peter 3:3, 4		
	"Do not let your adornment be merely	arranging	
	the hair, wearing"		
	NOTE: Both Peter and Paul indicate that Christian women (and by implication, men as well) should dress simply, without ornamental beauty of Christians is to come from within, not through ornament Christians are to call attention to the Saviour by their appearance. a very simple life-style; therefore, Christians will leave off those the call attention to self, such as rings, earrings, necklaces, bracelets, each christians will be known for who they are rather than what they we	tion. The cation. Jesus lived hings that etc.	
16.	When God's ancient people Israel sinned, what did He ask the a sign of repentance? Exodus 33:1-6	m to do as	
	`Take off your So the children of	Israel	
	stripped themselves of their by Mount H	oreb."	
	NOTE: As soon as revival came to Israel, the first thing that God at to do was to take off their ornamentation, or their jewellery, as a sign recommitment to Him. In Scripture, jewellery seems to be a symbol backsliding. Whenever God's people go into apostasy, they always ornamentation. When they come back to God, He asks them to take	ign of their ol of s put on	
17.	What Is one of the characteristics of Babylon? Revelation 17:3	3-6	
	The woman is pictured as "adorned with	and	
	Precious and"		
	NOTE: The false system of religion is pictured as a harlot woman who is bedecked with all kinds of jewels and precious stones. Here again, we see jewellery used as a symbol of apostasy from God. As God calls His modern day people back to Him in earth's last vital hours, He invites them to do the same thing that ancient Israel did when they came out of apostasy—to take off their ornamentation.		
	HOW TO LIVE A HOLY LIFE		

God asks His people at the end time to come up to the highest standard possible because they are living just before the coming of the Lord. God's people cannot reach this high standard by their own merit. These are not works that God asks His people to perform to merit salvation. They have already been given salvation. This is a part of their loving response to what God has done for them in Jesus Christ. They want to live in harmony with God. The only way they can live holy lives is to have a relationship with God.

18. What practice of Daniel should Christians today imitate? Daniel 6:10

THE CALL TO HOLY LIVING

4. What are believers called who have accepted Christ as Savious Lord? 1 John 3:1			
	They are "called of God".		
	NOTE: What an exalted privilege! Christians are called sons and daughters of God. If we have assumed the name "son or daughter of God", then we should begin living like God's children.		
5.	Are Christians like the world? 1 John 3:1		
	"The world does not us."		
	NOTE: The Bible indicates that there is a clear distinction between Christians and worldlings.		
6.	Even though Christians are now children of God, what will they be when Jesus comes? 1 John 32		
	"We shall be like"		
	NOTE: Christians are already the children of God. But they are always growing in their relationship with God. When Jesus appears the second time Christians will be ready to meet Him. They will be like Him, since they daily have been bringing their lives into harmony with the life of Christ.		
7.	What will Christians be doing who have the advent hope burning In their hearts? 1 John 3:3		
	"And everyone who has this hope in Him himself, just		
	as He is pure."		
	NOTE: The apostle John makes it clear that those who are hoping to be like Christ at His second coming will be purifying their lives now through a relationship with Jesus. There will not be a sudden preparation for the coming of Christ made at the time of the advent. John's point is that the time just before the second coming of Christ is to be used just as the Day of Atonement was used in the Old Testament, as a time for holy living, a time for God's people to get ready to meet Jesus when He comes. The serious times in which we live demand that Christians live holy lives.		
8.	When Jesus comes, will people's character be changed? Revelation 22:11		
	"He who is unjust, let him be unjust, he who is holy let him be holy"		
9.	What counsel does the apostle John give to Christians who are preparing for the second coming? 1 John 2:15		
	"Do not love the or the in the world"		

NOTE: Christians have set their attention on heaven. They are not interested in the things of this world. Jesus' prayer was that while they are in the world, they not be of the world (John 17:15).



10. What are the "things of this world" that the Christian does not look upon? 1 John 2:16

a. "the lust of the		. •"
b. "the lust of the		.,,
c. "the	of life."	

NOTE: The lust of the flesh and the lust of the eyes certainly describe activities that God's children ought to avoid today. In an age of sexual permissiveness and lax morals, Christians maintain the high moral standards of God's Word. While the world lauds and features sex appeal, pornographic literature, sex outside of marriage, live-in arrangements, etc., the Christian will resist these appeals to the lust of the flesh and eyes by keeping his eyes on Jesus, the One who is absolutely pure. As a result, "many shall be purified, made white" (Daniel 12:10).

11. What is going to happen to all these things of the world? 1 John 2:17

	"The world is passing	, and the	lust of it."
	NOTE: If our attention is riveted to the worldly things are always clamouring away with the world. John is concern the things that really matter; that is, or glamour and the glitter of this life.	g for our attention, then led that Christians put the	we will pass heir attention on
12.	12. What standards of conduct should control the mind of the Christian who is preparing for the coming of his Lord? Philippians 4:8		
He should think on those things that are:, r			
	, pure,	and of	report.
	NOTE: Here are the standards that G mind is no longer controlled by the w thoughts now are only upon those thi recreational habits and leisure activit standards found here in Philippians 4 music that does not meet the standard of the Christian's life. Since everythin impression upon the mind, the Christiallowed to enter the mind. If Christial world, eventually the world will continto the mind that which meets the st elevated, refined and prepared to meets asys "And everyone who has this hop pure" (1 John 3:3). The time before the	rorld, but by the divine ngs that are holy and el ies, he will choose that a row the mind that a row them. In contrast, if and ards of Philippians a row the Lord. That's why we in Him purifies hims the end is a time for holy	Son of God, his evated. In his which meets the ram, movie or ould not be a part tes an indelible ly what is he junk of the 'Christians pour 4:8, they will be the apostle John elf, just as He is y living.
13.	3. What controls people who have accepted Jesus Christ? Romans 8:1		
	"Do not walk according to the flesh, but according to the		
	·		
	NOTE: The Bible indicates that peop spiritual. These two natures are warri or fleshly desires, is to put oneself ag spiritual desires is to put oneself in he the mind with all the trash of the wor If one continues to feed that nature, it is so concerned that Christians walk at that which will elevate and ennoble to the Lord.	ng against each other. ainst God. But to fill the armony with God. A peld is feeding the carnal, twill prevail in the life. after the Spirit, filling the	To fill the carnal, as mind with erson who feeds a fleshly nature. That's why God heir minds with
14.	How does Paul indicate that people the advent? 1 Timothy 2:9, 10	should dress who are	e preparing for
	"That the women adorn themselves in	1	apparel,
	not with braided hair or	or	or or
	costly clothing."		