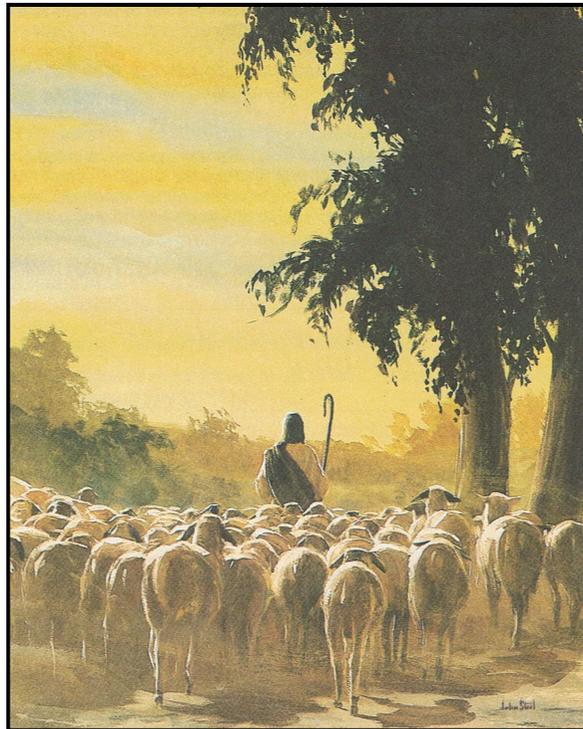


in her sins, and lest you receive of her plagues."

NOTE: God extends the final invitation. He invites His people to follow the truth of His Word, to enter into a dynamic relationship with Jesus Christ that will enable us to keep the commandments of God through the power of the indwelling Christ. He invites us to become a part of the remnant people of Bible prophecy who are extending this final warning message into all the world.

**25. Is it your desire to come out of Babylon and become a part of God's final movement, the Seventh-day Adventist Church, and help proclaim this message into all the world?**

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# PROPHECY SEMINAR

WHAT HAPPENED ON EARTH IN 1844?

The date 1844 marks the end of the longest time prophecy in the Bible, a prophecy that is at the very heart of the book of Daniel. 1844 marks the beginning of the first phase of the judgment and the beginning of the final work of Christ in the heavenly sanctuary prior to His return to this earth. Our attention in the Prophecy Seminar has been directed to the heavenly sanctuary where Christ is performing this final phase of His ministry. We have studied extensively about this work of Christ in heaven. However, equally fascinating is what happened on earth in 1844. While Daniel focuses our attention on the heavenly scenes, the book of Revelation focuses on a mighty movement that arises around 1844 on earth. Revelation 10 foretells a special movement that was to arise at the end of the 2300-day prophecy. In this lesson, we will look at the other side of Daniel's prophecy as we examine what happened on earth in 1844 — a fulfillment of Revelation 10.

## THE ANGEL OF REVELATION 10

**1. What kind of angel comes to earth with the message of Revelation 10? Revelation 10:1**

A \_\_\_\_\_ angel.

**2. Describe this mighty one who gives this special message to John. Revelation 10:1**

a. "Clothed with a \_\_\_\_\_."

b. "A \_\_\_\_\_ was on his head."

c. "His face was like the \_\_\_\_\_."

d. "His feet like pillars of \_\_\_\_\_."

**3. In Revelation 1, John describes another person he saw in vision. Note the characteristics of this description. Revelation 1:13-16**

a. "Clothed with a \_\_\_\_\_ down to the feet."

b. "His head and hair were \_\_\_\_\_ like wool, as \_\_\_\_\_ as snow."

c. "His eyes like a \_\_\_\_\_ of \_\_\_\_\_."

d. "His feet were like fine \_\_\_\_\_, as if refined in a \_\_\_\_\_."

NOTE: It is obvious, from a quick comparison of Revelation 1 and 10, that John is describing the same person.

**4. Who is this One that John is describing? Revelation 1:13**

"The \_\_\_\_\_ of \_\_\_\_\_."

He loves us that much.

**19. Are all of God's sheep in Christ's fold now? John 10:16 (1037) [1058].**

"Other sheep I have which are \_\_\_\_\_ of this \_\_\_\_\_."

NOTE: Let us never forget that God has people in all churches and denominations. They love and serve Him faithfully in harmony with the light and truth they have. They may not be in Christ's true fold at this time, but they are still His sheep. They belong to Him, and He loves them and died for them.

**20. What Is to happen to Christ's sheep who are not in His fold at the present time? John 10:16 (1037) [1058].**

"Them also I must \_\_\_\_\_, and they will \_\_\_\_\_"

My voice; and there will be one \_\_\_\_\_ and one shepherd."

NOTE: Perhaps you are one of God's sheep who are not in the one true fold of the remnant church now. But you are still God's sheep. He lovingly calls to you. He says that if you are a true sheep of Christ, when He calls you will hear His voice and you will come and become a part of His one fold.

**21. What will those do who truly love Jesus? John 14:15**

"If you love Me, keep My \_\_\_\_\_."

**22. How does the Bible describe the remnant who are the one fold? Revelation 12:17**

They "keep the \_\_\_\_\_ of God and have the testimony of Jesus Christ".

NOTE: The Seventh-day Adventist Church is the only church that teaches people to observe all the commandments of God and has the testimony of Jesus Christ, which is the Spirit of Prophecy (see Lessons 26 and 28).

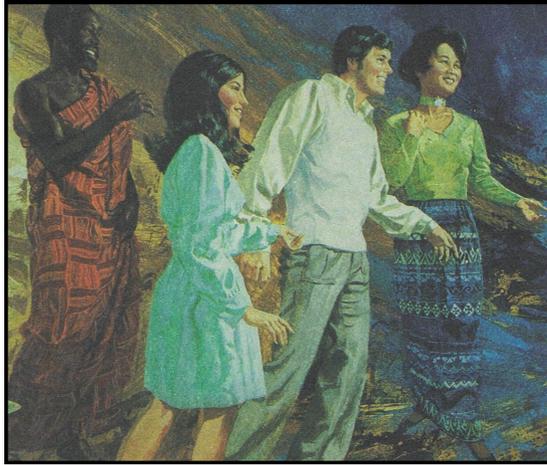
**23. How does John describe those who proclaim the three angels' messages? Revelation 14:12**

"Here is the patience of the saints; here are those who keep the \_\_\_\_\_ of God and the \_\_\_\_\_ of Jesus."

**24. What final call does God give to His people who are in Babylon Revelation 18:4**

"Come \_\_\_\_\_ of her, my \_\_\_\_\_, lest you share

## GOD'S FINAL CALL



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### 16. How far and wide Is God's last-day message to be preached? Revelation 14:6

"To every \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, and \_\_\_\_\_."

NOTE: Today, the Seventh-day Adventist Church is operating in over 95 percent of the countries of the earth. It is truly a worldwide a movement, carrying the message of the soon coming of Christ into all the world.

### 17. What special message does the church of the last days proclaim? Revelation 14:7

"The hour of His \_\_\_\_\_ has come."

NOTE: The Seventh-day Adventist Church is the only church upon the face of the earth today proclaiming the judgment hour message. No other church is proclaiming the judgment beginning in 1844. The central message of the book of Daniel is totally neglected by most churches, yet Revelation 14:7 declares it to be part of the special, final warning message to be given to the world before Jesus comes.

### 18. Jesus declares that He Is the good shepherd and knows His sheep. What has Christ done for His sheep? John 10:14, 15

"I lay down My \_\_\_\_\_ for the sheep."

NOTE: Jesus knows us; He has given His life for us. He has died for our sins.

NOTE: The one who brings this message in Revelation 10 is none other than Jesus Himself. The one who is giving the revelation now continues it.

### 5. What does this mighty one have in his hand? Revelation 10:2

"A little \_\_\_\_\_ open."

NOTE: The fact that the little book is open would indicate that, at one time, it was closed.

### 6. What book of the Bible was ever said to be closed? Daniel 12:4

"But you, Daniel, \_\_\_\_\_ up the words, and the book."

NOTE: The book of Daniel is the only book in the Bible ever said to be sealed up. The book of Revelation is an open book, a revealing, but the book of Daniel was to be sealed.

**Identification Point No. 1:** The movement described in Revelation 10 has to do with the unsealing of the book of Daniel.

### 7. How long was the book of Daniel to remain sealed? Daniel 12:4

"Until the \_\_\_\_\_ of the \_\_\_\_\_."

NOTE: The book of Daniel was not to remain sealed forever, but only until the time of the end. The fact that we today have been able to understand the book of Daniel indicates clearly that we are living in the Biblical time of the end.

**Identification Point No. 2:** The movement of Revelation 10 must arise at the time of the end.

### 8. Where Is the angel standing? Revelation 10:2

"He set his right foot on the \_\_\_\_\_ and his left foot on the \_\_\_\_\_."

NOTE: The sea is a symbol of peoples, nations and tongues, a populated area of earth (Revelation 17:15). The earth, being the opposite of the sea, represents a wilderness area of the earth, an area that is not as populated. The fact that the angel has one foot upon the land and the other foot upon the sea would indicate the worldwide proclamation of a message that deals with the unsealing of the book of Daniel.

**Identification Point No. 3:** The movement would be worldwide.

### 9. What was John told to do with the revelation of the seven thunders? Revelation 10:4

“ \_\_\_\_\_ up the things which the seven thunders uttered.”

NOTE: There is no further explanation given of the seven thunders. Something about this movement was revealed to John, but he was then told not to write it down.

**Identification Point No. 4:** There was something hidden from the movement of Revelation 10.

**10. What does the angel proclaim about time? Revelation 10:5, 6**

"That there should be delay \_\_\_\_\_ longer."

NOTE: This could not mean the end of the world since the rest of the chapter describes much activity on earth after the angel says that there shall be delay no longer. In the context of the passage, John is dealing with the book of Daniel. In the book of Daniel, there are many time prophecies. Most of Daniel was clearly interpreted and understood except for these time prophecies. They were sealed up till the time of the end. When the angel proclaimed that there shall be delay no longer, he would then be referring to the end of the time prophecies. In other words, when the movement of Revelation 10 arose, we would have come to the end of the time prophecies of the book of Daniel. The longest of those time prophecies, the 2300-day prophecy, ended in 1844.

**Identification Point No. 5:** The movement of Revelation 10 must arise around 1844.

**11. What will be finished under the preaching of this movement? Revelation 10:7**

"The \_\_\_\_\_ of God."

NOTE: The mystery of God is His great plan of salvation. Through the preaching of the movement of Revelation 10, God's message will go into all the world and will be finished (Matthew 24:14; Revelation 14:6-12)

**Identification Point No. 6:** The movement of Revelation 10 gives the final warning message that prepares the world for the second coming of Christ.

**12. What was John to do with the little book? How would it taste in his mouth, and how would his stomach feel? Revelation 10:8-10**

a. He was to " \_\_\_\_\_ it."

b. In his mouth it will be " \_\_\_\_\_ as \_\_\_\_\_."

c. It made his stomach " \_\_\_\_\_."

NOTE: The little book of Revelation 10 was the book of Daniel. To devour the book means that people became so enthralled and excited at what they saw as the prophecies of Daniel were unsealed that they just "ate it up". It

was a sweet and blessed experience, sweet indeed as honey to the mouth to understand these great prophecies of the book of Daniel. But then their excitement was to turn bitter as they went through a bitter disappointment with the book of Daniel.

**Identification Point No. 7:** The understanding of the book of Daniel would be a pleasant, happy experience, but it would end in bitter disappointment.

**13. After the bitter disappointment of the book of Daniel, what was the movement of Revelation 10 to do? Revelation 10:11**

"You must prophesy \_\_\_\_\_ about many peoples, nations, tongues, and kings."

**Identification Point No. 8:** They were to arise and go into all the world again with the message of the book of Daniel.

**14. Review the eight marks of identification that Revelation 10 has given us describing this movement In Revelation 10**

1. It has to do with the unsealing of the book of Daniel.
2. It arises at the time of the end.
3. It would be worldwide.
4. There is something hidden from the movement of Revelation 10 as described in the seven thunders.
5. It must arise at the end of the prophetic time periods, around 1844.
6. It gives the final warning message that prepares the world for the second coming of Christ, finishing the mystery of God.
7. The understanding of Daniel would be a pleasant and happy experience, but it would end in bitter disappointment.
8. It was to go forth with renewed zeal after the disappointment and present to all the world the message of Daniel.

**15. Did such a movement as described In Revelation 10 arise and fulfil these eight marks of identification?**

\_\_\_\_\_  
NOTE: There arose in the mid-nineteenth century a special movement that fulfilled every one of these eight marks of identification to the very letter. For the exciting story of the origin of the movement of Revelation 10, please see Exhibit 1 in this lesson.