

2. It will be noticed that after telling the seventy how to conduct themselves upon entering a house, and receiving its benefits, the Lord laid obligations upon them to return a blessing upon the household. This was on the principle that in caring for the Lord's messengers, the people were entertaining the Lord Himself (**Matt. 25 : 40**), which act could not fail of its reward (**Matt. 10: 40-42**).
3. The statement of the fall of Satan, or the adversary, was to remind the disciples that the Lord's conquering power had already vanquished their enemy, and that they should not be elated as though their ability had accomplished the work. The only thing for any to rejoice in is that the Lord has elevated them from the depths of sin, to have their name registered among the family of heaven.
4. Bethany, the home of Martha and Mary, was situated on the east side of the Mount of Olives, about fifteen stadia, or nearly two miles, from Jerusalem. It is said to have been, in the days of Christ, a beautiful, retired spot, amid green fields, hidden among the surrounding heights. It is now a wretched, ruinous village, of not more than a score of families, existing under the name of *El-Azarieh* or *Lazarieh*.

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### ADDITIONAL NOTES

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**INTERNATIONAL SABBATH SCHOOL QUARTERLY**

**Lesson 33**

ON

**THE LIFE OF CHRIST**

(THE MISSION OF THE SEVENTY AND THE GOOD SAMARITAN)

**SENIOR CLASSES**

**THIRD QUARTER, 1899**

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## LESSON 33 — MISSION OF THE SEVENTY ; THE GOOD SAMARITAN.

**August 19, 1899**  
**Judea§ A. D 30:**  
**( Luke 10: 1-42. )**

*Side Texts to be  
studied with  
questions*

- |   |                               |
|---|-------------------------------|
| 1. UPON leaving Jerusalem to make a tour of Judea, what provision for a more extended, work, did the Lord make? Luke 10 : 1. <b>See note 1.</b> |                               |
| 2. What reason did Jesus give the seventy for thus sending them out? Verse 2.   | 2 Cor. 5:14-15                |
| 3. Mention the special points of instruction he Lord gave His departing missionaries... Verses 3-1. <b>See note 2.</b>                          |                               |
| 4. Upon what cities did Jesus pronounce woe? For what reason? Verses 12-16.   | Matt. 11:20;<br>Ezk 3:6       |
| 5. In what spirit did the seventy return from their mission ? What did they report?' Verse 17.  | Acts 3:6; 4:10                |
| 6. What reply of caution did the Saviour make ? Verses 18-20. <b>See note 3.</b>  | Phil. 4:3;<br>Ps 69:28        |
| 7. What caused at that time the secret rejoicing of Christ ? Verses 21, 22.   | 1 Cor. 1:26-31                |
| 8. In what did He say His disciples were more blessed than any people before them ? Verses 23, 24.  | 1 Peter 1:10-12               |
| 9. What question did a certain lawyer then ask Jesus? For what purpose did he ask it? V. 25.  | Matt. 22 :35-40               |
| 10. How did the Lord answer? With what result? Verses 26-28.  | Deut. 6: 5 ;<br>Lev. 19 : 18. |

11. In his attempt to justify himself what question did he raise? Verse 29.
12. How did Jesus answer his question?
13. Relate the parable. Verses 30-35.
14. What question did the Saviour then ask the lawyer? Verse 36.
15. Give the lawyer's reply, and the Saviour's advice to him. Verse 37.
16. In His journeying's into whose house was Jesus received ? Verse 38. **See note 4.**
17. What complaint did Martha bring about her sister? Verses 39, 40.
18. What did the Lord say of Mary's course?

John 11 : 1.

Acts 17: 11.

Ps. 27: 4.

### READING

Desire of Ages, chapters 53, 54.

### NOTES

1. The feast of tabernacles came late in the autumn, after the ingathering of the harvest, in the seventh month. **Lev. 23 : 34.** The feast of the dedication to commemorate the purging of the temple, and the rebuilding of the altar, after Judas Maccabeus had driven out the Syrians in B. c. 164, was held in the ninth month. As Jesus desired to be present at the latter (**John 10: 22, 23**), He did not return to Galilee, but spent the intervening time in Judea. His time was getting very short, and as little labour had been bestowed upon Judea during His ministry, He therefore organized the large force of seventy disciples to go before Him to the various towns as heralds of His approach. In this way, the people would be prepared for His coming, and much more could be accomplished in the short time left for His earthly ministry. This is a significant fact, and one that should influence our actions, the nearer the end draws on.