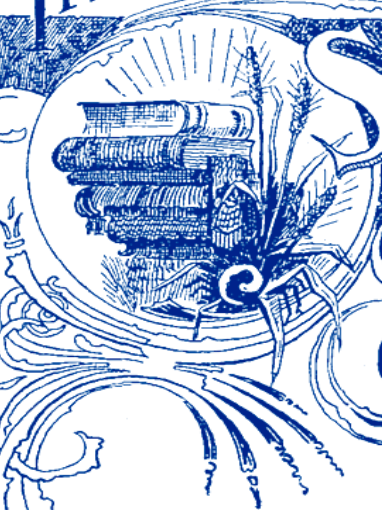
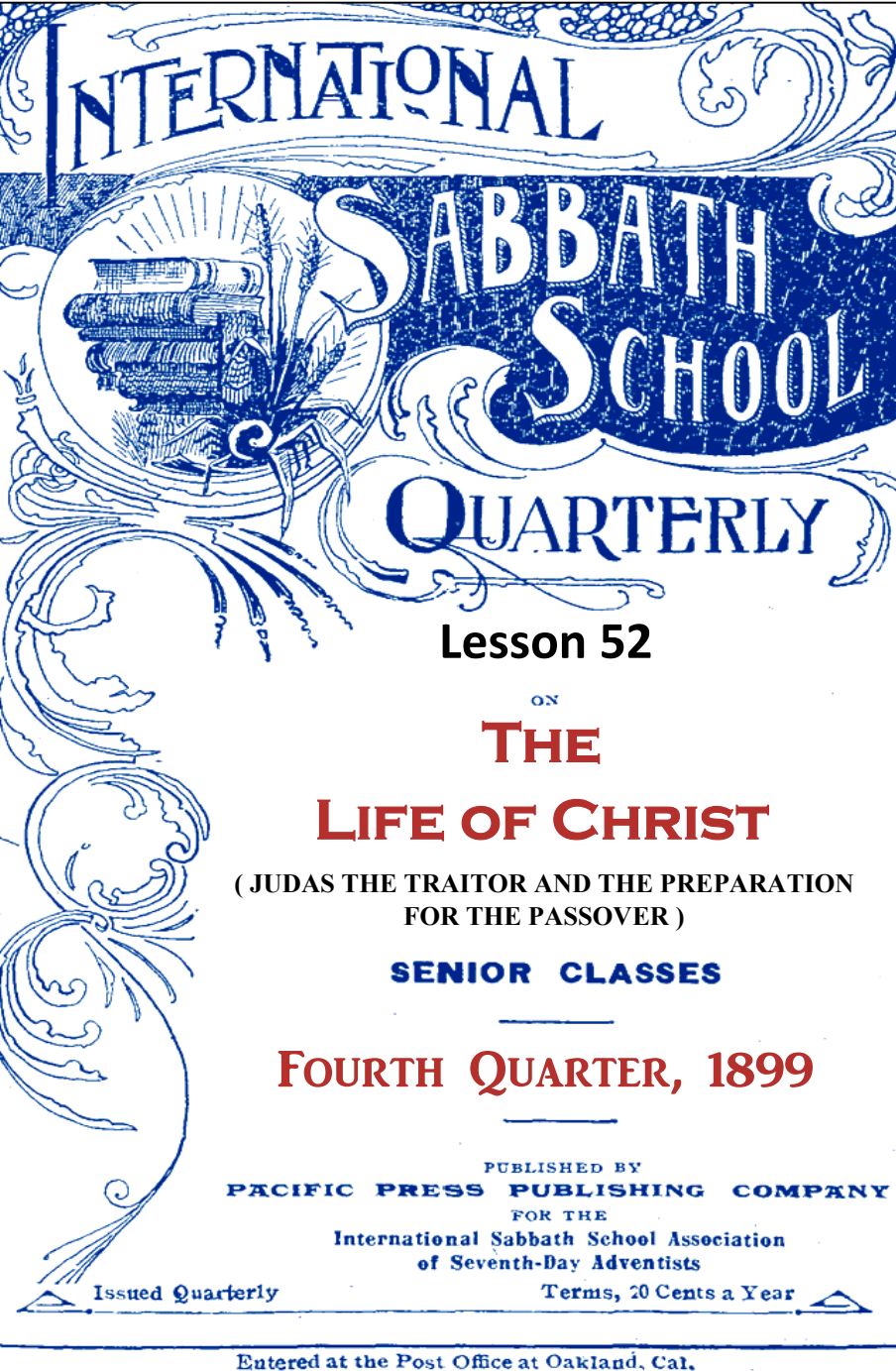


~ NOTES ~



**INTERNATIONAL**  
**SABBATH SCHOOL**  
**QUARTERLY**

**Lesson 52**

ON  
**THE**  
**LIFE OF CHRIST**  
( JUDAS THE TRAITOR AND THE PREPARATION  
FOR THE PASSOVER )

**SENIOR CLASSES**

**FOURTH QUARTER, 1899**

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## LESSON 51—JUDAS THE TRAITOR AND THE PREPARATION FOR THE PASSOVER

December 30, 1899

Jerusalem, A.D. 31

( Matt. 26:1-5, 14-19; Mark 14:1, 2, 10-16;

Luke 22:1-13 )

*Side Texts to be  
studied with  
questions*

1. AFTER the solemn admonitions relative to helping the unfortunate, what did Jesus say to His disciples? Matt. 26 : 1, 2.
2. As the Passover drew nigh, with whom did the elders and others consult in order to plan for the destruction of Jesus? Verses 3, 4.
3. Upon making known their plan to kill Christ secretly, what objection was raised by some ? Verse 5. **See note 1.**
4. At this juncture what did Judas do? Verses 14, 15.
5. Having made a compact with the elders, what did Judas from that time seek? Verse 16. **See note 2.**
6. At the time of preparing for the Passover what did the disciples ask concerning the matter? Verse 17.
7. In reply what did the Saviour command? Verse 18.
8. Who were selected to perform this service? Luke 22 : 8.
9. How were they to find the house designated ? Verse 10.
10. What did Jesus say they would find in the house pointed out to them? Verse 12.

Luke 22:3-5.

Luke 22: 6.

Ex. 12: 3-10, 18

Luke 22 : 11

11. As Christ sat down, that evening in the room provided, how did He express Himself regarding that particular occasion? Verses 14, 15

Mark 14 : 17.

12. How much time is covered in this quarter's lessons ?

13. What are the principal events of those days?

### READING

" Desire of Ages," chapter 71 ;  
"Spirit of Prophecy," vol. 3, chapter 6.

### NOTES.

1. Evidently some thought that the disappearance of Christ from the Passover would raise questions of His whereabouts that could not be satisfactorily answered. Suspicions would then be whispered about that the elders had put Christ to death secretly, which would forever destroy their power over the people, because such an act would be evidence to all that nothing but malicious hate on the part of the authorities had been the cause of His death. Therefore, to save their reputation with the people it was necessary to trump up some charge by which His death might be compassed with a show of legality, and in a public manner. Thus the odium of His death, if any should exist, would be made to rest on the civil power.
2. How great must have been Judas' hardness of heart in order, afterward, to look the Saviour in the face, and call Him Master, in common with the other disciples. He either never had faith in the Lord's infinite power of discernment, or had permitted himself to be drawn into the darkest condition of mind possible.