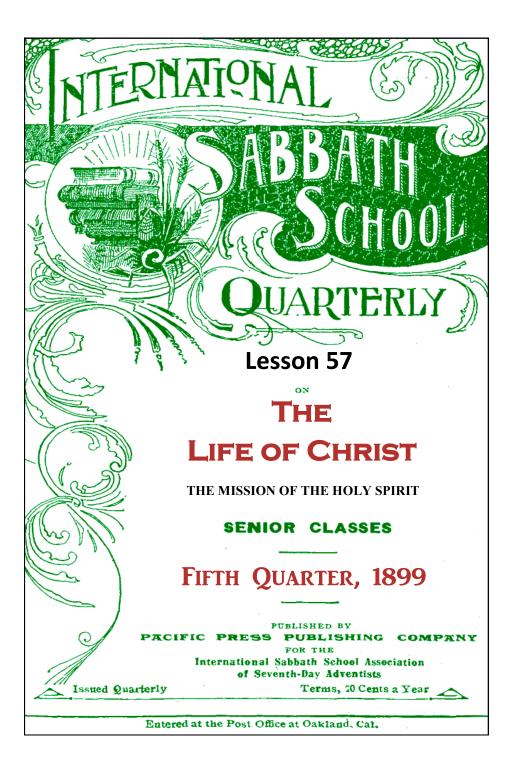
| ADDITIONAL NOTES |
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LESSON 57 THE MISSION OF THE HOLY SPIRIT

February 3, 1900 On Mt. Olivet in the Journey to Gethsemane, A. D. 31 (John 16:5-33)

Side Texts to be studied with

| 1. | On the way to Olivet, in what mood were the disciples? |
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| | Why? John 16:5, 6. |

2. How did Jesus explain the necessity of His going away? Verse 7.

John 7:39.

3. Upon the advent of the Spirit, what was He immediately to do? Verse 8.

Acts 2:33.

- **4.** Why was He to do this? Verse 11.
- 5. In the midst of error and persecution to follow the departure of Christ, what place was the Spirit to fill? Verses 13-15

Eph. 4:8, 11-15

- **6.** What question seemed at that time to trouble the disciples most? Verses 17, 18.
- 7. Knowing what was in their minds, how did the Saviour explain the matter? Verses 19-22.

Luke 24:52,53.

8. From that time forward, how were their requests for heavenly favour to be made? Verses 23, 24, 26. See note

John 15: 11.

9. What promise was given to those who thus ask? Verses 23, 24.

10. How did He say the Father regarded them? Verse 27.

- **11.** What statement did. the Saviour make which seemed to satisfy His disciples? Verses 28-30.
- **12.** What question did Jesus then raise? What prediction did He make? Verses 31, 32.

13. Why did Jesus dwell upon these things? What assurance did He leave with the disciples? Verse 33.

2 Tim. 3 : 12; Rom. 3 : 37-39.

READING

"Desire of Ages," chapter 73

NOTE

1. Before this time the disciples had asked favours of Jesus in their own names, and for themselves; now everything was to be changed. The Holy Spirit, the representative of Jesus, was to be in them, prompting all their motives.

Self was to be relegated to the background. Nothing was to be asked for simply to please self, but Jesus was the One to be pleased. Hence the name of Jesus was to be used, as though the petitioner would ask only for Jesus' sake, that He might receive the coveted blessing to be used in them.