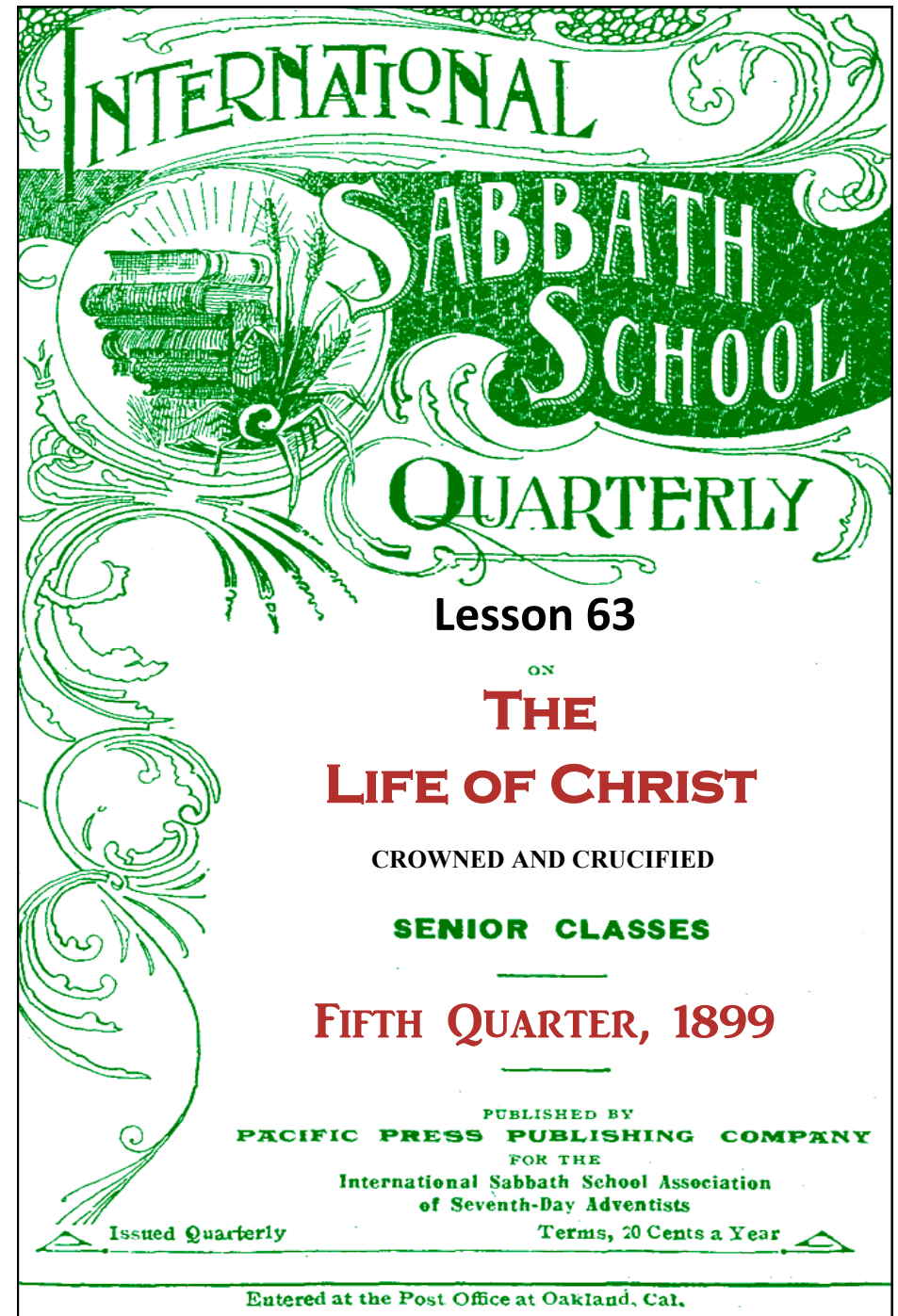


ADDITIONAL NOTES



INTERNATIONAL
SABBATH SCHOOL
QUARTERLY

Lesson 63
ON
THE
LIFE OF CHRIST
CROWNED AND CRUCIFIED
SENIOR CLASSES
FIFTH QUARTER, 1899

PUBLISHED BY
PACIFIC PRESS PUBLISHING COMPANY
FOR THE
International Sabbath School Association
of Seventh-Day Adventists

Issued Quarterly Terms, 20 Cents a Year

Entered at the Post Office at Oakland, Cal.

LESSON 63

CROWNED AND CRUCIFIED

November 11, 1899
In the Temple at Jerusalem, A. D. 31.
(Matt. 22:23-46; Mark 12:18-37 ; Luke 20:27-44)

*Side Texts to be
studied with
questions*

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| 1. PILATE having delivered Jesus to the soldiers, to what place did they, take Him? Matt. 27 : 27. See note 1. | Mark 15 : 16;
Acts 23: 35. |
| 2. What was the first act of the soldiers, after escorting Jesus thither? Verse 28. | |
| 3. For what purpose was this done ? Verse 29. | Isa. 53 : 3. |
| 4. How did they further show contempt for Him? Verse 30. | Isa. 50 :6,7;
Mark 15 : 19. |
| 5. Having thus satisfied their spite, what did they do with Jesus? Verse 31. | Isa. 53: 7, 8. |
| 6. On the journey to Calvary, what incident transpired? Verse 32. See note 2. | Mark 15 : 21, |
| 7. What other companions in affliction were led along with. Jesus to crucifixion? Luke 23 : 32. | Mark 15 : 27. |
| 8. Who went as sympathizers with the suffering One? Verse 27. | Luke 23 : 55;
John 19 : 25: |
| 9. What did Jesus say of their weeping? Verses 28-31. | Luke 19:41-44,
Isa. 2: 19;
Rev. 6 : 14-17. |
| 10. Upon arriving at Calvary, what was offered to Jesus? Matt. 27 : 34. See note 3. | Ps. 69 : 21. |

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| 11. Being raised upon the cross, what prayer did Jesus offer for His tormentors? Luke 23 : 34. | |
| 12. Upon beholding Jesus' manifest agony on the cross, what did the rulers and many people say ? Verse 35. | Mark 15:29-32. |
| 13. What mocking words of the soldiers were added? Verses 36, 37. | |
| 14. What writing was placed above the head of Jesus on the cross? Verse 38. | John 19 : 19. |

READING

" Desire of Ages," chapters 77, 78;
" Spirit of Prophecy," vol. 3, chapter 10.

NOTES

1. The "common hall," or public praetorium, was the headquarters of the Roman military governor, and was located, in time of peace, in some one of the best buildings of the city, as decided by the choice of the governor.
2. Cyrene was in North Africa, a province of Libya. That part is now known as Tunis. A large colony of Jews had settled there centuries before, and there were large numbers there still. Simon, though a Jew, was recognized as a foreigner on whom they could shift the burden of the exhausted One, whose slow motions were delaying the progress of the impatient guards.
3. This was a bitter, stupefying drug of myrrh (Mark 15 : 23), but named gall (Matt. 27 34), because of its bitterness. Jesus, however, refused that which would in any way becloud His faculties, even though it might relieve His excessive pain.