

discouragement."—Desire of Ages, p. 245.

4. Conflicting emotions overcame the erring disciple. He had, in great measure, lost sight of Christ's calling, of which he had been convinced a few months before. His was now the cry of self-loathing, as his true self of unbelief and unholiness was clearly revealed by the flash of supernatural illumination.
5. A strong expression, literally, "be thou muzzled." The Lord would not recognize this satanic testimony to His office and work. But His calm intrepidity gave force to His word of authority; and a dignified standing to His heavenly message. For further comments on this case, see "Desire of Ages" pp. 255, 256.

ADDITIONAL NOTES

🔗 HAMILTON CHURCH WEBSITE 🔗

Website: <http://www.hamilton-adventist.net>

Church Email: info@hamilton-adventist.net

recipeclub@hamilton-adventist.net

Facebook: <https://www.facebook.com/hamiltonsdachurch.victoria>

Mobile App: http://hamilton-adventist.net/sda_church/sda_site/web_pages/mobile-app.htm

Recipe Club: <https://www.facebook.com/groups/171081359679949/>

INTERNATIONAL SABBATH SCHOOL QUARTERLY

Lesson 15

ON

THE LIFE OF CHRIST

(THE CALLING OF FOUR DISCIPLES AND THE HEALING OF A DEMONIAC)

SENIOR CLASSES

SECOND QUARTER, 1899

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LESSON 15 — CALLING OF FOUR DISCIPLES ; HEALING OF A DEMONIAK

April 15, 1899

In and about Capernaum

(Matt. 4 : 18-22 ; Mark I : 16-28 ; Luke 5:1-11

Side Texts to be studied with questions

- | | |
|---|-----------------------------------|
| 1. As Jesus walked by the seashore near Capernaum, whom did He see?. Matt. 4: 18. See note 1. | Luke 5:1 |
| 2. What were these men doing? See note 2. | |
| 3. For what reason did the Lord address one of these fishermen? Luke 5:1, 3. | |
| 4. After His discourse, what did the Saviour ask Simon to do? Verse 4. | John 21 : 6. |
| 5. What objection did Simon interpose? Verse 5. See note 3. | |
| 6. Tell what resulted from obeying Christ's command. Verses 6, 7. | |
| 7. Recognizing that a most wonderful miracle had been wrought, what did Peter do? Verse 8. See note 4. | Isa. 6 : 5, 7;
Dan. to. 8. |
| 8. What assuring and comforting words were then spoken to Peter? Verse 10. | Matt. 4 : 19 ;
Jer. 16: 16. |
| 9. What four disciples were called at that time? Mark : 16-20. | Luke 5:10-11 ;
Matt. 4: 20-22. |
| 10. Where did they first go? Verse 21. | |
| 11. How did Christ's words on that occasion affect the people? Verse 22. | Matt. 7 : 28, 29. |
| 12. What interruption occurred while Jesus was speaking? Verses | Luke 4 : 33, 34. |

23, 24.

- | | |
|--|--------------|
| 13. With what words did Jesus rebuke this acknowledgment of His Messiahship ? Verse 25. See note 5. | Acts t6: 18. |
| 14. What then took place at the command of Jesus?" Verse 26. | Mark 9: 26 |
| 15. How was the scene regarded by those present? Verse 27. | |
| 16. How far did the knowledge of this affair extend? Verse 28. | |

READING

Luke 4 : 31-37 ;
" Desire of Ages," pp. 244-259.

NOTES

- "Sea of Galilee;" so called because of the province of that flame, which formed its western shore. It was also known as Lake Gennesaret, because of a most beautiful and fertile plain by that name, which bordered onto one of its north-western indentures; it was called the Sea of Tiberias, from the city of Tiberias, which was located on its western shore ; and, in ancient times, it was called the Sea of Chinnereth, from a town of that name near it.
See Num. 34:11 ; Josh. 12:3; 19:35.
- Some months before this, these men had voluntarily, but temporarily, it seems, joined themselves to Christ, as related in **John 1:35-42**. No one had, as yet, fully united as co-labourer with Christ. These men had listened to His teaching and witnessed His miracles but, having also seen the combination of religious leaders against Christ, they had found relief in assuming their former occupation.
- These were words only of discouragement. All night Peter had toiled in vain. During the lonely hours he had thought of the fate of John the Baptist, who was languishing alone in his dungeon. He had thought of the prospect before Jesus and His followers, of the ill success of the mission to Judea, and the malice of the priests and rabbis. Even his own occupation had failed him ; and as he watched by the empty nets, the future had seemed dark with