Contents

Our Fair and Loving God

| 1. God Loves Freely—December 28-January 3 |
|--|
| 2. God's Promise to Love Us—January 4–10 |
| 3. Making God Happy—January 11–17 20 |
| 4. Our Loving God — <i>January 18</i> –24 |
| 5. God's Anger Shows His Love—January 25–31 |
| 6. God Is Fair — <i>February 1–7</i> 4 4 |
| 7. The Problem With Evil — February 8–14 |
| 8. Free Choice, Love, and God's Power—February 15–21 60 |
| 9. The Worldwide War Between Good and Evil—February 22–28 68 |
| 0. Rules for War — March 1–7 76 |
| 1. What More Could I Do?—March 8–1484 |
| 2. The Two Most Important Commandments — March 15–21 |
| 3. Love Does Everything the Law Commands—March 22–28 100 |

Editorial Office: 12501 Old Columbia Pike, Silver Spring, MD 20904-6600 Come visit us at our website: http://www.adultbiblestudyguide.org.

Printing and Circulation Office: Pacific Press® Publishing Association, 1350 N. Kings Road, Nampa, ID 83687-3193

| Principal Contributor | John C. Peckham |
|---------------------------------|---------------------|
| Editor and Translator | Soraya Scheidweiler |
| Consulting/Contributing Editors | |
| Publication Manager | |
| Editorial Assistant | Sharon Thomas-Crews |
| Cover Design | Lars Justinen |
| Interior Design | Bruce Fenner |
| Line Drawings | Jon Gilbertson |
| Pacific Press® | Miguel Valdivia |
| | Dwain Fsmond |

The Adult Sabbath School Bible Study Guide is prepared by the Office of the Adult Bible Study Guide of the General Conference of Seventh-day Adventists®. The preparation of the guides is under the general direction of a worldwide Sabbath School Manuscript Evaluation Committee, the members of which serve as consulting editors. The published Bible study guide reflects the input of the committee and thus does not solely or necessarily represent the intent of the author(s). The Easy Reading Edition is prepared by the Office of the Adult Bible Study Guide in cooperation with Three Angels Deaf Ministries, PO Box 1946, Greenbelt, MD 20768; http://www.3adm.org.

© 2025 General Conference of Seventh-day Adventists®. All rights reserved. No part of the *Adult Sabbath School Bible Study Guide* Easy Reading Edition may be edited, altered, modified, adapted, translated, reproduced, or published by any person or entity without prior written authorization from the General Conference of Seventh-day Adventists®. The division offices of the General Conference of Seventh-day Adventists® are authorized to arrange for translation of the *Adult Sabbath School Bible Study Guide* Easy Reading Edition, under specific guidelines. Copyright of such translations and their publication shall remain with the General Conference. "Seventh-day Adventist," "Adventist," and the flame logo are registered trademarks of the General Conference of Seventh-day Adventists® and may not be used without prior authorization from the General Conference.

Introduction



Our Fair and Loving God

od is love. So we read in 1 John 4:8 and 16. The whole Bible tells us that God is love. God's love is the beginning of the Christian faith. Love is who God is. Love is part of everything we believe and do. If we believe that God's love must be earned, we may think that God doesn't love us because we are filled with sin and are not worthy. This thinking is a mistake.

What we believe and how we live our faith depend on our understanding of God's love. So, we must ask the question: What is love? If you ask ten people to tell you what love is, you may get ten different answers. Sad to say, many Christians have false ideas and beliefs about love, too.

Christians offer different answers to these questions:

- "Does God's love only give but never get?"
- "Is God's love only about dying on the cross?"
- "Is God also delighted and happy with humans?"
- "Does God really care about people?"
- "Can people reject God's love or lose it?"
- "Can God feel angry if He is loving?"
- "How are love and being fair connected?"
- "If God is love, why is there evil in this life and so much of it?"
- "Can humans love the way God loves?" "If so, what would that love look the same as?"

The answers to some of these questions may seem easy. But some of the answers don't agree with what the Bible teaches about God's love.

We won't answer all these questions at one time. We will look at them and other questions during our study this quarter. We will see that God's love is more important than we think. God's love in the Bible is far better and more powerful than the popular ideas about love today. In the coming weeks, we will look more closely at some of the most beautiful and important parts of God's love in the Bible.

As we continue our study, we will see how God is both loving and fair. The Bible shows that these two things about God can't be separated. The God of the Bible is fair.

He loves fair decisions (Isaiah 61:8). Because God is love, He cares about the suffering on this earth. He feels pity for people who are hurt and in pain. God feels their pain in His heart. Evil causes people and God this pain. God suffers more than anyone else from the evil that sin causes.

Again and again, the Bible shows us that God feels pain because of the evil and suffering on this earth. God loves each person so much. We can see that God deeply loves us when Jesus said, "'Jerusalem, Jerusalem! You kill the prophets [God's special messengers] and kill with stones those men God sent to you. Many times I wanted to help your people! I wanted to gather [collect] them together as a hen gathers her chicks under her wings. But you did not let me' " (Matthew 23:37, ICB).

The whole story of the Bible is about everything God did, and is doing now, to fill every part and corner of heaven and earth with love.

The God of the Bible is love. The Bible shows us that God often gets His heart broken. He feels sad. He feels rejected. The whole story of the Bible is about everything God did, and is doing now, to fill every part and corner of heaven and earth with love. This story, and so much more, is the topic for this quarter's Bible study guide.

John C. Peckham is an editor for the Adventist Review. John also is a professor of the Bible and Christian thinking at Andrews University.

3